

TENTATIVE AGENDA

CERTIFICATE OF NEED (CON) COMMISSION MEETING

Thursday, June 16, 2022

9:30 a.m. – 1:30 p.m.

South Grand Building

333 S. Grand Ave,

1st Floor, Grand Conference Room

Lansing, MI 48933

Join from PC, Mac, Linux, iOS or Android:

<https://us06web.zoom.us/j/84979997647>

Or Telephone Dial:

USA (215) 446-3656

USA (888) 363-4734 (US Toll Free)

Conference code: 212089

	Agenda topics	
I.	Call to Order	Amy McKenzie, Chairperson
II.	Review of Agenda	
III.	Declaration of Conflicts of Interest	
IV.	Review of Minutes of March 17, 2022	
V.	Administrative Update	
	A. Commissions and Special Projects Section Update	Kenny Wirth, MDHHS
	B. CON Evaluation Section Update	Tulika Bhattacharya, MDHHS
	1. Compliance Report (Written Report)	
	2. Quarterly Performance Measures (Written Report)	
	3. Annual Survey Data Use & Physician Commitment Data Reporting	
VI.	Legislative Update	Amy McKenzie, Chairperson
VII.	Magnetic Resonance Imaging (MRI) Informal Workgroup – Final Report & Draft Language	Suresh Mukherji, MD, Informal Workgroup Chairperson
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Proposed Action	
VIII.	Megavoltage Radiation Therapy (MRT) Informal Workgroup – Final Report & Draft Language	M. Salim Siddiqui, MD, PhD, Informal Workgroup Chairperson
	A. Public Comment	

	B. Commission Discussion	
	C. Commission Proposed Action	
IX.	Legal Activity Report (Written Report)	Brien Heckman, Dept. of Attorney General
X.	Public Comment	
XI.	Review of Commission Work Plan	Kenny Wirth, MDHHS
	A. Commission Discussion	
	B. Commission Action	
XII.	Future Meeting Dates – September 15, 2022, December 8, 2022, January 26, 2023, & March 16, 2023	Amy McKenzie, Chairperson
XIII.	Adjournment	
NOTE: There will be a 10-15 minute break at approximately 11:00 a.m.		

Be sure all cellular telephones are turned off or set to vibrate during meeting

- NOTES:
- 1) *To be included as part of the official record, the CON Commission would appreciate brief and concise written copies of the oral testimony and/or other documentation/data pertaining to Public Comment items.*
 - 2) *Handouts available for the public will be limited to the final agenda and any proposed language for Commission action.*
 - 3) *Public Comment for all items will be limited to three (3) minutes per item per speaker per organization with a maximum of ten (10) minutes if speaking on four (4) or more items. This time may be adjusted dependent upon the number of speakers.*